

VIRGINIA RURAL WATER ASSOCIATION PRESENTS

# VRWA Service Overview and Apprenticeship

(3.0 CPE's for Management)

**Tuesday,**

**May 14, 2024**

**Location:**

South Hill City Hall  
211 S. Mecklenburg Ave.  
South Hill, VA 23970

or

**Virtually**  
(link sent before class)

**Registration Required**



*Quality On Tap!*

2138 Sycamore Avenue  
Buena Vista, VA 24416  
Phone: 540-261-7178  
Fax: 540-261-2465

On the web: [www.vrwa.org](http://www.vrwa.org)

**Description:** This class will focus on the current need for experienced operators in the State of Virginia and how the VRWA Apprenticeship Programs addresses that need. Additionally, the session will discuss VRWA's *Coaching, Mentoring and Connecting* approach to assist individuals struggling with licensure.

**PRE-REGISTRATION IS REQUIRED**  
Class size limited to 30

**Instructor:** Betty Green (VRWA Workforce Development Coordinator)

**Class Times:** 9AM—12PM

**Cost:** Free

**To Register:** The preferred method for registration is online at the VRWA website ([www.vrwa.org](http://www.vrwa.org)). If an attendee does not have internet access, he or she may complete the registration form on the back of this page and fax it to the VRWA office at **540-261-2465**. For answers to questions regarding the registration process, please call the VRWA office at **540-261-7178**.

**Registration Deadline: May 7, 2024**

# VRWA Service Overview and Apprenticeship

## Class Registration Form

VRWA Service Overview and Apprenticeship—3CPE's— South Hill, VA—May 14, 2024

\_\_\_\_\_  
Name (as it appears on your license)

\_\_\_\_\_  
System/Organization

\_\_\_\_\_  
Mailing Address

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

E-mail Address (required): \_\_\_\_\_

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