Call for Presentations 2021 is Open Now!


Training topic selection will be based on subject matter and order received. VRWA members are given first priority.

Any presentation that is chosen for conference includes FREE registration for conference for up to two presenters. Additional presenters will need to pay for their conference registration.

Please remember the presentation needs to be one hour long (in order for attendees to receive a CPE for your class)

Please type or print

Firm/System: ______________________________________________________

Name of Speaker/Presenter: _________________________________________

Name of co-presenters (if applicable): __________________________________

Phone: __________________________ Fax: __________________________

Email: ___________________________________________________________

Address: __________________________________________________________________

Presentation Title: ______________________________________________________________________

Category of your topics – Water, Wastewater, Groundwater or Source Water, Management, Safety

A brief description of each topic you will cover: (Session MUST be at least 1 hour in length)

_________________________________________________________________________________________________________________________________________________________________________________________________________

_________________________________________________________________________________________________________________________________________________________________________________________________________

_________________________________________________________________________________________________________________________________________________________________________________________________________
At the end of my session, participants will be able to: (List three learning objectives for the program)

1. ______________________________________________________________________________________

2. ______________________________________________________________________________________

3. ______________________________________________________________________________________

I will prepare a handout for the participants: Yes No

What equipment will be needed for your presentation? Audio-visual, Water, Electricity or other.

________________________________________________________________________________________________

________________________________________________________________________________________________

________________________________________________________________________________________________

Please return form ASAP!

Deadline: Oct 1, 2020

Return to: Rebecca Batis

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We appreciate your participation in VRWA’s Annual Conference and Technical Exposition!

Hotel Roanoke & Conference Center

Roanoke, VA

April 19-21, 2021