



**Virginia Rural Water Association**  
**Annual Conference – April 25-27, 2022**

**Call for Presentations 2022 is Open Now!**

Please submit **ASAP – DEADLINE: October 1, 2021.**

*Training topic selection will be based on subject matter and order received.*

*VRWA members are given first priority.*

Any presentation that is chosen for conference includes FREE registration for conference for up to **two** presenters. Additional presenters will need to pay for their conference registration.

Please remember the presentation needs to be **one** hour long

(in order for attendees to receive a CPE for your class)

Please type or print

Firm/System: \_\_\_\_\_

Name of Speaker/Presenter: \_\_\_\_\_

Name of co-presenters (if applicable): \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_

Address: \_\_\_\_\_

Presentation Title: \_\_\_\_\_

Category of your topics – Water, Wastewater, Groundwater or Source Water, Management, Safety \_\_\_\_\_

A brief description of each topic you will cover: *(Session MUST be at least 1 hour in length)*

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



**At the end of my session, participants will be able to:** (List three learning objectives for the program)

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

**I will prepare a handout for the participants:**                      Yes                      No

**What equipment will be needed for your presentation?** Audio-visual, Water, Electricity or other.

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**Please return form ASAP!**

**Deadline: Oct 1, 2020**

Return to:      Rebecca Batis

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**We appreciate your participation in VRWA's Annual Conference  
and Technical Exposition!**

**Hotel Roanoke & Conference Center**

**Roanoke, VA**

**April 25-27, 2022**

